# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Randall F. Hornick, et al.

Art Unit: 3625

Serial No.: 09/771,358

Examiner: Deshpande, Kalyan K.

Filed: January 27, 2001

For:

METHODS AND SYSTEMS

FOR IDENTIFYING

PROSPECTIVE CUSTOMERS

AND MANAGING DEALS

Mail Stop: RCE Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### TRANSMITTAL

1. Transmitted herewith is:

Transmittal (3 pages)

Amendment in response to Office Action dated March 17, 2008

and made final (31 pages)

#### STATUS

2. Applicant

claims small entity status.

is other than a small entity.

## EXTENSION OF TERM

| 3,   |  | The proceedings herein are for a patent application and the provisions of 37 C.F.R.  1.136 apply.  (complete (a) or (b), as applicable)  |                                     |   |  |  |  |  |  |  |  |  |
|--|--|--|-------------------------------------|---|--|--|--|--|--|--|--|--|
|  | 1.130 a  |  |                                     |   |  |  |  |  |  |  |  |  |
|  | (a) Applicant petitions for an extension of time under 37 C.F.R. 1.136 (Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:) |  |                                     |   |  |  |  |  |  |  |  |  |
|  |  | Extension for r  | esponse Other than sm<br>entity Fee | all Small entity Fee<br>(if applicable) |  |  |  |  |  |  |  |  |
|  |  | ☐ first month  | n \$ 120.00                         | \$ 60.00                                |  |  |  |  |  |  |  |  |
|  |  | second mo  | onth \$ 460.00                      | \$ 230.00                               |  |  |  |  |  |  |  |  |
|  |  | third mont   | h \$ 1,050.00                       | \$ 525.00                               |  |  |  |  |  |  |  |  |
|  |  | fourth mor   | nth \$ 1,640.00                     | \$ 820.00                               |  |  |  |  |  |  |  |  |
|  |  | ifth mont  | h \$ 2,230.00                       | \$1,115.00                              |  |  |  |  |  |  |  |  |
|  |  |  | Fee:                                | \$1,050.00                              |  |  |  |  |  |  |  |  |
| If an additional extension of time is required, please consider this a petition therefor.  |  |  |                                     |   |  |  |  |  |  |  |  |  |
| (Check and complete the next item, if applicable)  |  |  |                                     |   |  |  |  |  |  |  |  |  |
| An extension of months has already been secured. The fee paid therefor S is deducted from the total fee due for the total months of extension now requested. |  |  |                                     |   |  |  |  |  |  |  |  |  |
| Extension fee due with this request \$   |  |  |                                     |   |  |  |  |  |  |  |  |  |
|  | OR   |  |                                     |   |  |  |  |  |  |  |  |  |
|  | (b) [  | Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time. |                                     |   |  |  |  |  |  |  |  |  |

## FEE FOR CLAIMS The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below: (Col 3)

| 4.              | i ne tee   | tor cia   | ıms (3/ t | J.F.K. 1.16(t                        | )-(a)) nas t          | een caiculated as s                 | nown   | below:                                   |  |  |  |
|-----------------|--|---|-----------|--------------------------------------|-----------------------|-------------------------------------|--------|--|--|--|--|
|                 | (C   | ol. 1)  |           | (Col. 2)                             | (Col. 3)              | SMALL ENTITY                        |        | OTHER THAN<br>SMALL ENTITY               |  |  |  |
|                 | REM<br>Al  | AIMS<br>AINING<br>TER<br>IDMENT   | MINUS     | HIGHEST NO<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA      | ADDITIONAL. RATE FEE x \$25.00 = \$ | OR     | ADDITIONAL<br>RATE FEE<br>x \$50.00 = \$ |  |  |  |
| TOTAL<br>INDEP. | -  |   | MINUS     |                                      | =                     | x \$105.00 = \$                     |        | x \$210.00 = \$                          |  |  |  |
|                 | FIRST PRESENT  |   | TATION OF | MULTIPLE DEP.                        | CLAIM                 | +\$185.00 = \$                      |        | + \$370.00 = \$                          |  |  |  |
|                 |  |   |           |                                      |                       | TOTAL ADDITIONAL<br>FEE \$          | OR     | TOTAL ADDITIONAL                         |  |  |  |
|                 | (a)  | $\boxtimes$   | No add    | itional fee fo                       | r Claims is           | required                            |        |  |  |  |  |
|                 | (b)  |   | Total a   | dditional fee                        | OR<br>for claims i    | required \$                         |        |  |  |  |  |
| 5.              | FEE PAYMENT Attached is a check in the sum of \$   |   |           |                                      |                       |                                     |        |  |  |  |  |
|                 | $\boxtimes$  | Charge Deposit Account No. 01-2384 the sum of \$1,050.00     A duplicate of this transmittal is attached. |           |                                      |                       |                                     |        |  |  |  |  |
| 6.              | 6. If any additional extension and/or fee is required, charge Deposit Account No. 01-2384. |   |           |                                      |                       |                                     |        |  |  |  |  |
|                 | $\boxtimes$  | If any<br>2384.   | addition  |                                      | AND/OR<br>ms is requi | red, charge Deposi                  | t Acco | ount No. 01-                             |  |  |  |
| 7.              |  | Other:  |           |                                      | <del></del>           | hall H                              | K      | 7  |  |  |  |
|                 |  | Daniel M. Fitzgerald<br>Reg. No. 38,880   |           |                                      |                       |                                     |        |  |  |  |  |
|                 |  | ARMSTRONG TEASDALE LLP  |           |                                      |                       |                                     |        |  |  |  |  |

314-621-5070

One Metropolitan Square, Suite 2600 St. Louis, MO 63102